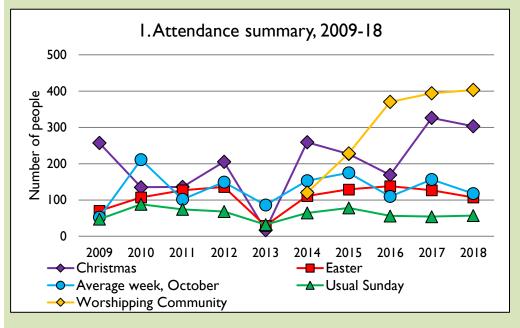
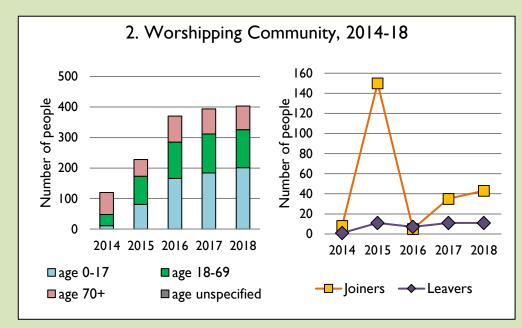
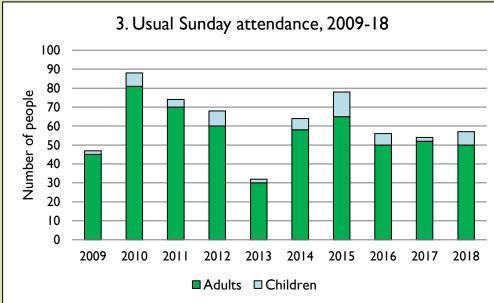
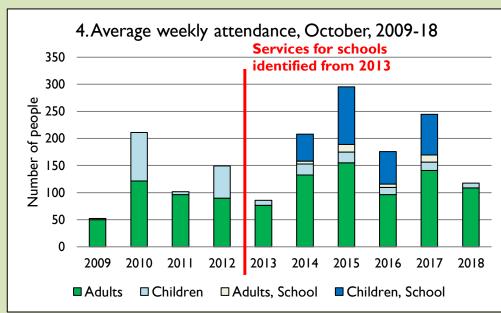
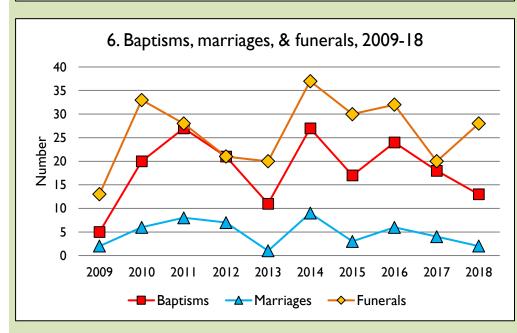
Dashboard for the benefice of Gloucester City and Hempsted in the Deanery of GLOUCESTER CITY

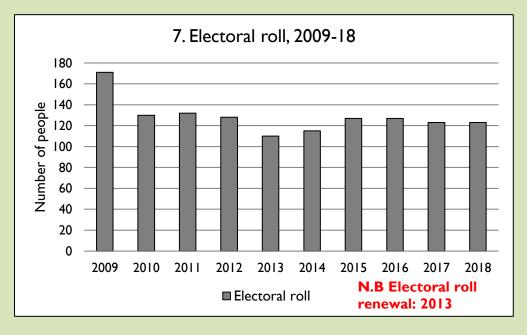












Variations in attendance from year to year may be the result of changes in the number of churches that submitted returns, or changes in parish/benefice structure.

Number of churches included in returns: 2009 1; 2010 3; 2011 3; 2012 3; 2013 1; 2014 3; 2015 3; 2016 3; 2017 3; 2018 3.

Produced by the Research and Statistics Unit, Church House, Great Smith Street, London SWIP 3AZ. Date of production: 3/10/19

Every effort has been made to ensure that data are reliable. We would be grateful to be notified of any significant errors or omissions by email to statistics.unit@churchofengland.org

Benefice census summary

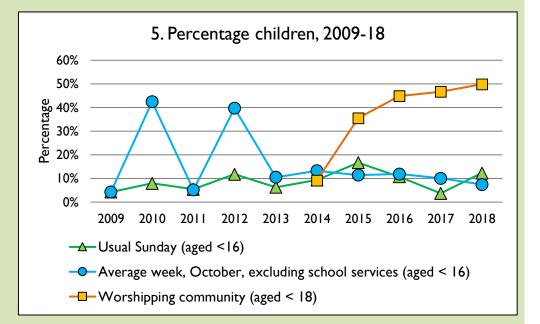
Benefice population (2011): 6869

•	,		
	Benefice	Diocese	National
% aged 0-17	17%	20%	21%
% aged 18-44	45%	33%	37%
% aged 45-64	23%	28%	25%
% aged 65 & over	16%	19%	16%
% Christian	60%	64%	59%
% non-Christian religion	3%	2%	9%

For more detailed census information: see http://arcg.is/1RaS4CS

https://www.churchofengland.org/researchandstats

Number of churches in benefice (2018): 3 Number of parishes in benefice (2018): 1 Benefice code: 16/111CR



This dashboard contains figures as submitted by churches currently in the benefice. **Attendance statistics:** taken from annual Statistics for Mission returns.

Average weekly attendance: attendance at Sunday and midweek church services & fresh expressions in October; Figs 1 & 5 do not include attendance at services for schools. Easter: Easter Eve & Easter Day; Christmas: Christmas Eve & Christmas Day.

Baptisms: all baptisms & thanksgivings.

Marriages: marriages and services of prayer & dedication after civil marriages.

Funerals: those held in church & at crematoria/cemeteries.

Worshipping Community information has been collected from 2012 onwards.

Census data: taken from the 2011 national Census.

Census statistics have been mapped onto benefice boundaries so are approximations.

For more information, see:

https://www.churchofengland.org/researchandstats



